

# WATERSTONE HOMEOWNERS ASSOCIATION

8390 E. Crescent Parkway, Suite 300

Greenwood Village, Colorado 80111

303-779-5710

[waterstonecommunity.org](http://waterstonecommunity.org)

## **NOTICE AND AGENDA OF REGULAR MEETING**

**DATE:** November 9, 2022

**TIME:** 5:00 p.m.

**LOCATION:** Microsoft Teams

**ACCESS:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzYxMWEExOTItNTc5Zi00ZGEwLThmNjAtMTQ2NDg4YTUxOWJi%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%229bf4c29b-a9c8-46b4-a6c0-c1ed7cba4824%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzYxMWEExOTItNTc5Zi00ZGEwLThmNjAtMTQ2NDg4YTUxOWJi%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%229bf4c29b-a9c8-46b4-a6c0-c1ed7cba4824%22%7d)

Call in: 720-547 5281

Phone Conference ID: 232 278 130#

### **Board of Directors**

Debra Hessler

Donald Rhine

Trinity Howard

### **Office**

President

Vice-President

Treasurer/Secretary

1. **CALL TO ORDER**
2. **HOMEOWNER FORUM**
3. **APPROVAL OF AGENDA**
4. **ADMINISTRATIVE MATTERS**
  - A. Review and Consider Approval of the March 31, 2022 Board Meeting Minutes (enclosed)
  - B. Review and Consider Acceptance September 30, 2022 Financial Statements (enclosed)
  - C. Review and Consider Acceptance of Claims (enclosed)
  - D. Other
5. **OLD BUSINESS**
  - A. Other

**6. NEW BUSINESS**

A. Review Altitude Community Law 2023 Notice of Legal Services and Fee Summary (enclosed)

B. Other

**7. EXECUTIVE SESSION**

**8. ADJOURNMENT**